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G, MAN.)

HAVE DRINKERS
TURNED
TO DRUGS?
(See page 3)

PRICE FIVE CENTS

We are looking
for you



We will search for missing persons in any part of the world, befriend, and, as far as possible, assist anyone in difficulty. Address: ENQUIRY DEPARTMENT, 317-319 Carlton St., Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

2868—Erlanson, Johannes Martin. Age 30, medium height, fair hair, blue eyes, farm er. Bought a lot in Moose Jaw, Sask. Feb. 1922.

2876—Card, James Henry—wishes to get in touch with his relations. He was born in Pine Valley, Union County, Oregon, U.S.A. Age 41.

3027—Blair, Robert William. Irish, age 35, height 5' 10", dark, fair hair, blue eyes single. Missing three years. Last known address was Robert P.O., Sask.

3045—Simmons, Erik Asmund, also known as Erik Sampson, age 33, tall, blond hair, light blue eyes, stooping frame, married. Last heard of in 1918 at Aneroid, Sask. Wife anxious.

3045—Patt, Arthur, height 5' 8", dark hair, dark blue eyes, weight 140 lbs. last heard from at Minneapolis, Minn. Brother Harry would like to hear from him.

3049—Larsen, Kristian Godfred. Age 25, dark hair, missing since April, 1922. Last known address is Rowley, Alberta.

3049—Rawlings, Kate. Daughter of Christina Rawlings, who lived in Wales. The brother has learned that Miss Rawlings married an army officer and left England for Regina in January, 1915.

3053—Wall, David Frederick. Last heard of at Red Deer and Innisfail. Solicitors want to wind up estate.

3056—Ottosen, Ole Hartvik or Ole Olsen. Age 45, single, tall, brown hair. Last heard of five years ago. Last known address, Victoria, B.C. Occupation, telephone worker, foreman.

3056—Tippett, Mr. B. Age 30, height 5' 9", partly bald in front, complexion fair. Last seen at Suite 5, No. 30, Selkirk Ave. Winnipeg.

3072—Nelson, Angus Johannes. Age 27, height 5' 8", weight 150, laborer, Canadian, blond hair, blue eyes, fair complexion, single. Missing since 1910. Was in Vancouver.

3078—Hart, Stephen. Age 40, height 5' 11 1/2", dark hair, blue eyes, very high forehead, walks with head a little on one side. Big scar on one leg, caused by a Native's dagger when in India; a tattoo mark on one arm, is left handed (especially at meals), was a soldier in the Imperial Army years ago, as well as in the Canadian Army in the late war.

BOMBARDMENT OF NORTH WINNIPEG

T. H. Q. Officers to Assist in Attack Captain and Mrs. Collier have arranged for a special Awakening Campaign in their district, to take place during the coming week. The planned program is as follows:—

Monday, 19th—Half night of Prayer.

Tues. 20th—T. H. Q. Revival Brigade at Kildonan Outpost—Major White leading.

Wed. 21st—T. H. Q. Revival Brigade at Kildonan Outpost.

Thurs. 22nd—Three cottage prayer meetings in three different wards.

Fri. 23rd—T. H. Q. Revival Brigade at Kildonan Outpost.

Sat. 24th—Salvation Meetings at Citadel No. 11 and Outpost.

Sun. 25th—11 a.m., No. 11 Citadel; 7 p.m., Star Theatre. —Major Taylor leading all day, accompanied by T. H. Q. Revival Brigade.



INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST., LONDON, E. C.

BRAMWELL BOOTH, General
WILLIAM BOOTH, Founder

TERRITORIAL HEADQUARTERS:
317-319 CARLTON STREET, WINNIPEG.

VOL. IV. NO. 4. Price 5c.

WINNIPEG, MARCH 3, 1923

HENRY C. HODDER, Commissioner

A WAYSIDE SERMON

In the beautiful and historic Mohawk Valley, America, there stands a board, set up on posts, with the following words painted upon it :

"Jesus said, 'I am the Way, the Truth, and the Life.'"

"Without THE WAY there is no going.

(John 14:6)

"Without THE TRUTH there is no knowing.

"Without THE LIFE there is no living."

THE WAY excludes all other ways. It leaves no room for the rival claims of Mohammed, Brahma, or Confucious. It leaves no room for the way of works or reformation. It is worse than folly for one man to say to another, "Oh! you have got your way and I have got my way; as long as we are both sincere, and aiming for the same place, it will be all right in the end." Such reasoning is fatal. It discloses an utter lack of knowledge of THE WAY. In face of this Scripture see to it that you are right or else the mistake will be fatal. Reader, if you do not know Christ, THE WAY, as your own personal Saviour, there is no going to heaven for you.

THE TRUTH excludes all other avenues of information. You must get to know by simple faith the Person of Christ, else you are not even on the threshold of truth. The infidel, the higher critic, are as foolish as the blind man who seeks the aid of a farthing candle by which to grope his way, when all the time the midday sun is shining in a cloudless sky. He can see neither candle nor sun, but once let his eyes be opened, and he will dispense with his candle and rejoice in the light and power of the sun. So let a man know Christ, THE TRUTH, and he at once is brought to the Source of all light and warmth.

THE LIFE excludes the notion that a man can do works for God before conversion, thereby earning salvation, or helping to that end. How can a man "dead in trespasses and sins," perform any meritorious works? The Lord had to say of the religious Pharisees, "Ye will not come to Me, that ye might have life."—John 5, 40. But once let a man know Christ, THE LIFE, and he will know what it is to live for God. To sum up, we cannot go a single step without Christ, we cannot know a single truth without Christ, we cannot live a single hour for God without Christ. "Without Me ye can do nothing."—John 15, 5. Grasp this clearly, and you will not rest until you can say that Christ is your own personal Saviour, your Lord and Master. Then you will know THE Way, THE Truth, and THE Life.

PERSONAL TESTIMONY
ORIGINAL ARTICLES
IMPRESSIVE INCIDENTS

TELLING EXTRACTS
BIBLICAL INSTRUCTION

From the
Flashes Lighthouse

The Message 'In His Name'

By Mrs. Staff-Captain MacDonald, Sydney, N.S.

YEARS ago, in a little Ontario town, the writer's mother was asked to visit a family that had recently arrived in the place, and were living in dire poverty.

Upon responding to the call, it was found that the mother was dying with tuberculosis, and after her needs had been administered to and her confidence gained, she was gently questioned as to her spiritual condition to which she made quick reply saying: "It's all right with my soul," and went on to tell her keenly interested listener, that a few years before she, with her husband, was living in the mountains in British Columbia, and one day a man came along on horseback, stopped near their shack, and held an open-air meeting. It was only a brief service, but in simple earnestness. Christ was lifted up as the Saviour of sinners, and one lonely listener

SIN
is the only disturber of
**MEN'S SOULS,
FAMILIES, CITIES,
KINGDOMS, WORLDS**
Jesus Saves From Sin

LORD, LEAD ME

When Thou has led me to the brink
Of paths untrod before;
If rolling breakers make me shrink
Upon the shingled shore:
Then, Lord, speak Thou! Bid fears
begone!
Lead me Thyself still further on!



IT SHALL BE WELL WITH THE RIGHTEOUS

"Say ye to the righteous that it shall be WELL with him:
for they shall eat the fruit of their doings" (Isa. 3: 10)

A soldier lay dying on the battle field. A chaplain found him lying there on the hard ground, evidently in great pain, and he said, "Can I do anything for you?" "Oh, no," replied the soldier. "I want nothing, I have Jesus here with me, and He is all I want!"

"But," said the chaplain, "you can't live but a few minutes longer."
"I know it, but I have perfect peace. I have no fear of death. Please put my blanket over me, and cover my face and let me shut out all but Jesus; and so let me die."

The Pemberton Mills were on fire. A great crowd had gathered. The firemen worked heroically, but it was impossible to rescue all. Among those caught and held fast by timbers in such a way that there was no escape, were three young girls. They could be seen, but not reached, by the awe-stricken rescuers who stood near. But in that awful hour, as the flames were advancing, those Christian girls had a song of triumph. They were heard singing:

"Let others seek a home below,
Where flames devour and waves o'erflow;
Be mine a happier lot to own
A heavenly mansion near the throne."

Mary Dyer, Quaker lady who loved her life unto the death, in the year 1660, was about to be hanged on the Boston Common, for her fidelity to the Lord Jesus. She had previously been cruelly separated from her family and thrust into jail. Now she was being led "as a lamb to the slaughter," and managed, amid the commotion, to say to a friend by her side, "I have been in Heaven for three days. No tongue could tell the raptures I have enjoyed." Her end was peace.

made her peace with God as a result. In the intervening years, through sickness and poverty the convert had been kept, and enabled to "endure as seeing Him, Who is invisible." Even as she faced death, and worst of all, knowing she must leave her little ones motherless, she was still able to trust in Him "Who doeth all things well."

Suffice it to say that the family was cared for by loving hearts and willing hands, and the mother passed out, "in sure and certain hope"; and is to-day a redeemed spirit, all because Major Robert Smith, when an outsider, once proclaimed, at a lonely mountain cross road, that "Jesus is mighty to save." He did not know how God had used his message, but no doubt he will meet that woman in the Glory land.

When I read of the Major's retirement, I thought it might cheer him, and inspire others, who are still in active service, to read this account of how one unknown auditor of the story of Jesus was saved. We can be sure that she is only one of many. To meet those who have been brought to Christ, by efforts that at the time seemed fruitless, will be part of "the glory that is to be revealed."

IT SHALL BE ILL WITH THE WICKED

"Woe unto the wicked! It shall be ILL with him: for the
reward of his hands shall be given him" (Isa 3: 11)

"LIFT me up! Oh lift me up!" was the dying cry of one who had long rejected God and His salvation. "Father, we can't live you any higher," said one of his sons; but the man kept saying, "Lift me up! I am sinking into an awful darkness. Oh, lift me up!" And thus he passed into eternity.

"When I lived I provided for everything; but death; now I must die, and I am unprovided to die." Caesar Borgia.

"Oh, the insufferable pangs of hell! Oh Eternity! forever and ever!" said the gifted and brilliant but ungodly Sir Francis Newport, as he was about to depart this life.

"Stay with me! Stay with me! The devil is coming upstairs to get me. I hear his chains rattling! He is coming to drag me down to hell!" was the awful wail of another lost soul, passing into eternal night.

"I would rather be damned than yield," said a young man, the son of a preacher, to his mother who was pleading with him to give his heart to God. It was during a revival, when the Spirit of the Lord had been dealing mightily with souls, and many were getting saved. The above awful words were spoken with a look of fiendish hatred, after returning home from the service. In a moment, the young man fell over, crying out, "Oh, God, I am damned! I am damned!" And in a moment his voice was stilled in death.

WE HAVE REDEMPTION THROUGH HIS BLOOD

NO WAITING

ONCE the soul-winner knows the Master's will he must not delay to fulfil it. If he is in doubt he can take time to assure himself as to what that will is. God would not have him run before he is sure he is sent, nor go before he has his message, nor falter and possibly fail because of uncertainty. But once he has received his orders and got his message, let him remember that 'the King's business requires haste'; let him 'strike while the iron is hot'; act and speak when the Spirit moves, and not like covetous Balaam, dilly-dally to see if God will only change his mind and His orders.

WHAT IS WORLDLINESS?

WHAT is conformity to, and friendship with, the world? In other words, what is worldliness? We take that to be worldly which professes to be so. Neither men nor things are, as a rule, better than they profess to be. We take that to be worldly which, in sentiment and in spirit, the children of the world love, esteem, and enjoy. We count whatever has no reference to God, righteousness, or deity, which savoureth not of the things of God, as worldly. Everything that is adverse in spirit to the dignity, gravity, and usefulness of the Christian character we regard as worldly.

VISION

WHERE THERE IS NO VISION, THE
PEOPLE PERISH—Prov. 29: 18.

By Lieut. Percy Carswell

THERE are two kinds of visions, i.e., material visions and heavenly visions. There is the vision of the architect, who, before he draws the plans of the proposed building, first has some vision by which he directs his thought and plans. Then there is the vision of the explorer, who under-



go through hardships, privation, and danger of all kinds, that he might discover new lands.

His vision is ever before him, giving fresh courage to press on and realize his hopes. Without this vision, his efforts would probably eventuate in failure, because in times of trial he would get discouraged and give up. "Where there is on vision the people perish."

There is the vision of the business man, who starts in a small way with only a few dollars in his pocket. To him a vision of success encourages in times of business depression and adverse circumstances. All great men who have succeeded have been men of vision.

There are also visions that have to do with the things of God and eternity. When we read the Story of Calvary, we have a heart-breaking vision of the only-begotten Son of God, giving Himself to die that we might live. Those who forget God and the sacrifice of Jesus are not people of clear vision. They "see men as trees, walking."—Mark 8:24. This man, whose vision was dimmed, was classed as a man on a low level with trees. Such is the case with men and women of to-day, whose vision is imperfect. They do not realize the magnitude of their sin.

General William Booth had a vision. He saw the great mass of men and women who were in the depths of sin and degradation. He saw them going down to an awful Hell, and nobody to stop and point them to Christ. Where would our great Salvation Army be if he had been disobedient to the heavenly vision?

Paul also had a vision. "And a vision appeared to Paul in the night. There stood a man of Macedonia and prayed him, saying, 'Come over into Macedonia, and help us.'"—Acts 16:9. Here Paul had a vision of the great need of Macedonia, so he immediately left Troas and went into the Macedonian Empire, where he won converts.

Reader, perhaps you too have had a vision of the people's great need. Perhaps you have seen the heathen crying out, "Bring us the light!" Oh, do not be disobedient to the heavenly vision.

The reason we do not see more souls saved in our meetings is, I venture to assert, because those who profess the name of Christ lack vision—they see "men as trees, walking." They do not realize that men round about them are in the sea of sin, waiting for rescuers to pull them out and up on the Rock, Christ Jesus. My comrades, you have been rescued from the waters; you are on the Rock. Now God calls you to come and help Him. Will you respond? Look for yourselves, the surging sea of life crowded with perishing souls, rolls up to the very spot on which you stand. Don't be deluded by appearances—men and things are not what they seem. All who are not on the Rock are in the sea. Have you caught the vision? Then come and lend us a hand. "Where there is no vision the people perish."

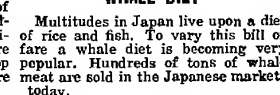
NO WAITING

WHAT IS WORLDLINESS?

WITH THE WICKED

Unsaved soul, what will your end be? Note the tremendous contrast between the departure of the righteous and that of the wicked. But you say, "While I do not profess to be a prophet and seer, I can fairly say to every body right, etc., etc. But remember, God's Word says: 'All have sinned and come short of the glory of God,' and 'The heart (in natural state) is deceitful above all things, and desperately wicked: who thinketh straight?' (Jer. 17:9). 'Forasmuch as ye have refused to believe in Jesus Christ, my Son, ye shall be damned.' (Matt. 23:35). 'For ye have despised his word, ye despise him that sent him, and will bring down his wrath upon you, because ye have despised him: therefore shall he send, and will take you away, and will have mercy upon none; and to our God, for he will undoubtedly pardon.' (Isa. 55:7)—B.S.

The reason we do not see more souls saved in our meetings is, I venture to assert, because those who profess the name of Christ lack vision; they see "men as trees, walking." They do not realize that men round about them are in the sea of sin, waiting for rescuers to pull them out and bring to the Rock, Christ Jesus. My Contradictor says, "I have looked at the waters; you are the only ones who call you to come and help Him. Will you respond? Look for your selves, the surging sea of life crowded with perishing souls, rolls up to the very spot on which you stand. Don't be deluded by appearances—men and things are not what they seem all the while." So the Rock is in the sea. Have you vision to see the men? Then come and lend us a hand. "Where there is no vision the people perish."



Its Ways & Says
Its Joys & Sighs



WHOSOEVER

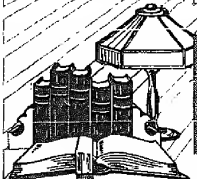
"And WHOSOEVER was not found written in the book of life was cast into the lake of fire." (Rev. 20:15).

It was demonstrated that sheep, though they fell off in condition, could exist for 280 days solely on a diet of prickly pear, and when a small allowance of alfalfa was fed in addition after that period the sheep were able to go for 500 days without a drop of water, depending on the moisture from the prickly pear.

OUR WEEKLY SERMONETTE

THE KINGSHIP OF JESUS

By Correspondent George Allan, Vancouver I.



YOU SHOULD READ

THE STORY OF A WOMAN
WARRIORELIZABETH SWIFT BRENGLE AND
THE MINISTRY OF THE PEN

(First Paper)

TWO outstanding personalities in Army literature, especially that important side of it which deals with the teaching of Holiness, are undoubtedly, Colonel Samuel Brengle and his late wife, Elizabeth Swift Brengle. Mrs. Brengle, who was called to her Heavenly Home a few years ago, is the subject of a delightful life-sketch by Brigadier Eileen Douglas, just issued, with a preface by Mrs. General Booth.

UNFATHOMABLE POSSIBILITIES

As the record proceeds—from the charming and attractive picture of the American homestead, and the questioning, perplexed little maid, nurtured in high Calvinism, to the tense, yet spiritually convincing and uplifting scenes recorded in the closing chapters—one is carried into a deeper realization of the unfathomable possibilities to the service of God.

First of all there comes to the sympathetic reader a sense of wonderment. How was it possible for a woman whose desire and qualifications made her eminently suitable for great soul-saving effort, literary labor, and Salvation Officership in its full sense, to accept with gladness—routing the Devil of discouragement with sunny confidence—long years of enforced apparent inaction, fifty miles from a Corps, with an aged father and a delicate child, and a strenuous household to look after! "There ought to be someone else to do it," whispered the Devil in her ear, more than once. And indeed the remark might well have been made for him by some who would not recognize his authority.

Here was a gifted, zealous, wholeheartedly surrendered woman—her back aching, her head weary, a whole army of nerves complaining that for nights they had had no rest—and at home a pen waiting to be put to paper with consecrated messages for the world, and a thimble idle yet imperatively demanding hours of service before night closed in.

THE DIVINE MESSAGE

And yet for Mrs. Brengle, even under such conditions, God had a message which even through this record of her daily experience will make all the aches and all the unwritten messages worth while. It came to her from Mordecai's words to Esther—"And who knoweth whether thou art come to the kingdom for such a time as this." She would not only rejoice in it, but glory in it. So the worn nerves stopped their clamour—and sun and wind fell like blessings on her, as her will sank consciously into God's.

Years after, with the children grown up and her own life drawing to a close, she wrote, "I do not know that I thank God oftener for any of His dealings with me after saving my husband and children, than for His great mercy in shutting me up at home to care for those children."

Elizabeth Swift Brengle. By Brigadier Eileen Douglas, with Preface by Mrs. Bramwell Booth. Obtained through the Trade Department, 317-319 Carlton Street, Winnipeg.



IN reading the story of Jesus we may often have wondered that the mother of Zebedee's children should have so misunderstood the nature of the Kingdom Christ was seeking to establish, and how little even the more intimate of His disciples had grasped the meaning of His taking the little child and setting him in the midst. But it may be profitable for us now, even after about 2,000 years of Christian teaching, to ask ourselves how much we have learned of the principle that the "last shall be first, and the first, last," and then perhaps we will be better able to appreciate the difficulties the early disciples had to face in ridding themselves of the age long prejudices and notions handed down to them by their fathers concerning the manner of the coming of His Kingdom.

Let us first see what Jesus has to say regarding His Kingship and then briefly refer to some things which seem to mar our progress. In answer to Pilate, Jesus said, "My Kingdom is not of this world; if my Kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews." Pilate said, "Art Thou a King then?" Jesus answered, "That sayest thou I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness to the truth." We have here not only the positive assertion by Christ that He is a King, but that His purpose was to bear witness to the truth.

And what was the important truth that He came into the world to bear testimony to? First, that He is good. John, Jesus' most intimate disciple says, "Here is the message we learned from Him and announce to you, God is Light and in Him there is no darkness at all." And He witnessed that God was His Father, that we are His brethren, that in order to enjoy the fullness of that brotherhood we must do as He did, and that greatness does not consist in being able to exercise authority over our own fellows. "Ye know," He said, "that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you; whosoever will be great among you, let him be your minister; And whosoever will be chief among you let him be your servant." Who is the greatest, the guest or the servant? Is it not the guest? Yet He says, "Ye call Me Master and Lord, and you say well; for so I am. If then your Lord and Master has washed your feet; ye also ought to wash one another's feet. You ought to feel that nothing is too menial for you to do. If you love each other as I have loved you, such service will be spontaneous, and you will thus become true children of My Kingdom."

THOSE WHO ARE BLESSED

In another place He witnessed that the humble were the blessed people. "Blessed are the poor in spirit for theirs is the Kingdom of Heaven." It is not the arrogant or haughty ones that have blessedness. The humble have already entered into possession of the Kingdom. Its benefits are already theirs. The present tense, "Theirs is the Kingdom of Heaven." So likewise do the meek inherit the earth, not possess it, but "inherit" it, an inheritance that cannot be taken from them. In this then does true kingship consist, in loving and being loved, and love expressing itself in reciprocating services.

Let us now see if we cannot trace, to something like its fundamental source, the difficulty we find in assimilating the true Spirit of Christ's Kingdom. There must be some outstanding cause, some removable cause. I think, that generation after generation passes and so little progress in the Spirit of "Son-ship" is apparent.

It is with considerable hesitation that I venture to suggest that perhaps the chief cause is to be found in the home—yea, even in the Christian home. Is it not true that in some homes instead of the children being brought up to love so that they might serve, the parents exercise a sort of petty tyranny over them. The spirit of true parental control is allowed to give place to arbitrary rules and orders. "Thou shalt" and "thou shalt not" is too much in evidence. Peremptory orders, in many cases, are the rule instead of the spirit that underlies. "As I have done unto you, so do ye also to them." So much so is this the case that it sometimes breeds the desire in the older members of the family to "lord it over" the younger members, and in some cases causes members of the family to eagerly look forward to the time when they may escape from this condition which is only very little removed from serfdom. They are not living in that happy "sonship" which Jesus gives as an illustration of those who "shall know the truth and the truth shall make them free." How many parents have need to give heed to the solemn warning: "It is impossible but that offences will come, but woe unto him through whom they come. It were better for him that a great millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."

THOSE IN AUTHORITY MUST RULE IN LOVE

The spirit that pervades the whole business world is also against "these little ones." When the time has come for them to go out to face the world "on their own," they find that the man or woman who wears goodly apparel and does not require to do what is considered menial work, but who may have the power over their fellows to say "go here, or go there" is looked upon as of the "great ones." I have even heard such a "great one" say that after having given an order or taken up a position regarding those under him, even if afterward he found he was mistaken, it would be unwise, for the sake of what he considered "discipline," to admit his error, but must insist on his orders being carried out. Such a spirit is not only "of the earth, earthly," but it is generated in the outer darkness of unbelief, and is entirely unworthy of anyone who in any way hopes to be a child of Christ's Kingdom. And it is surely up to all Christians, and to Salvationists in particular who are placed in "authority" to rule in love, and when a mistake of judgment is made to own it. Don't be afraid of what is called "your dignity." There is no dignity in arrogance. Dignity is dependent on truth, and "truth in the inward parts."

(Continued on page 10)

ON TAKING SIDES

THERE was a real lesson for very many people contained in the words of the late W. T. Stead. Said he: "A large number of people seem to imagine that they are doing a great deal for the advancement of what is right if they condemn and abhor what is wrong." They don't "take on" the other half of the job, don't praise and admire what is good.

Have a good look in the mirror and see if you can find anything like that reflected there. It is worth while, beginning with the best of intentions, one may be side-tracked into becoming one of the 'anti's, giving so great attention to that side of the race as to forget that of the 'pro's. Hate the wrong, by all means; abhor the evil in any and every form; fight against it all you know; but remember that is only 'half the job.'

Fight too, for the right; make our own life to conform to the Christ standard—fight, God helping you, for that. It will not be easy; not so easy as trying to be a friendly neutral; but it will be satisfactory, and the middle course is not. No, nor is it really existent, in fact, for they who fight not with Him, the Son of God, who unremittently battles for the world's Salvation to-day, as ever, fight against Him. What? Hating the wrong, abhorring the wrong, and yet fighting against Him? Yes, if you fight not with Him, then you are against Him. There is no middle course! Now face it, and act, as God will help you to do.

Come on out—be separate—from the wrong side; take sides against it—take God's side and fight!

WITH CHRIST

O Master, it is good to be Entranced, enraptured, alone with Thee! Till we, too, change from grey to green. Gazing on that transfused face.

TAKE a diamond into the darkest mine, hold it before you, and it will shine no more than the paving stone does; but let one gleam of light come, and it will catch the ray. It is then only a reflection, nothing else. So with us. When we get away from Christ, we give forth no light, not even a sparkle; but let a beam of His light enter our soul, and it will instantly shine forth; we will reflect it."

—Henry Moorhouse.

MOUNTS AND PLAINS

"GOD does not make the mountain tops to be inhabited; they are not for the homes of men. We ascend the height to catch a broader vision of our earthly surroundings, but we do not tarry there. The streams take their rise in these uplands, but quickly descend to gladden the fields and valleys below. We are to take these crystal waters to quench the thirst of others. Most are to descend to a commonplace life—to our farms, our shops, our study. This is not a downfall, not a descent. Let life hold its true meaning and all duty becomes sacred."—Drummond.

A SACRED MISSION

It is the Christian's mission to fill the world with joy, love, and peace daily and persistently.



LONDON'S WORST GIRL

Midnight Officers' Quest and its Sequel

SEARCHING for a lost girl, whom The Army was asked to find, some Women's Social Officers were making inquiries in a very bad street.

An old woman, seeing them speak to some one standing by a door, shouted out, "That is the worst girl in the city" (it was London).

This girl was about nineteen. Her eyes blazed with anger. The Officers said to her, "We are looking for some one who may be in this neighborhood. We want your help. Perhaps you can help us better than anybody else."

She looked at them in amazement. "Me! Didn't you hear just now what she said: that I am the worst girl in the city? Anyway, I do not expect I can do anything to help you."

The Officers took her aside, told her who they were after, tried to win her sympathy on the lost girl's behalf, and to make her feel that she could be of some help; but she only seemed the more defiant.

However, that evening a piece of paper was pushed through the letter-box of the Quarters of the midnight Officers, giving the address of the girl for whom the Officers were seeking, and signed, "From the worst girl in London." The address proved to be correct, and the lost one was rescued and restored to her grateful friends.

Then, of course, the Officers held on to the "worst girl." One day they sent her a little message with a bunch of snowdrops, and that brought her back to the Quarters, saying, "Why didn't I know you sooner, before my life was damned?" She was soon afterwards led to God and through the efforts of these devoted Salvationists, lifted up from her life of sin.

ARRESTED DOWNFALL

FOR twenty years organist in a large town, for ten years an honored member of the Exchange and of the Board of Guardians, and possessed of extensive literary knowledge, a responsible business man was involved in transactions which led to his imprisonment. The governor of the prison became interested and asked an Army Social Officer to afford such help as was possible. On release from prison the financier sought out The Salvation Army, and under its roof he is now doing useful work which will prove the first step upward on the ladder down which he so quickly fell.

HANDED OVER

M—was only sixteen when her father introduced her to some questionable houses in Montreal. An aunt getting to know this, had her placed under arrest and she was sentenced to six months' imprisonment. Whilst serving her sentence she became a mother. At the expiration of her term she voluntarily stayed a further twelve months in an institution. When the time came for her to leave, the question of her father getting hold of her again presented itself to the youth, and she applied to the judge to see if the girl could be committed again for protection, but this was not possible. The judge said he would hand her over to The Salvation Army on probation, so the girl was sent to the Receiving Home, where she remained till a situation was obtained for her.—"The War Cry," Toronto.



'THE FLAG THAT GUIDES POOR SINNERS ON THE WAY'

UNDER ONE FLAG



LONDON'S WORST GIRL

Midnight Officers' Quest and its Sequel

SEARCHING for a lost girl, whom the Army was asked to find, some Women's Social Officers were making inquiries in a very bad street.

An old woman, seeing them speak to some one standing by a door, shouted out, "That is the worst girl in the city!" (It was London).

The girl was about nineteen. Her eyes blazed with anger. The Officers said to her, "We are looking for some one who may be in this neighborhood. We want your help. Perhaps you can help us better than anybody else."

She looked at them in amazement. "Me! Didn't you hear just now what she said; that I am the worst girl in the city? Anyway, I do not expect I can do anything to help you."

The Officers took her aside, told her who they were after, tried to win her sympathy on the lost girl's behalf, and to make her feel that she could be of some help; but she only seemed the more defiant.

However, that evening a piece of paper was pushed through the letter-box of the Quarters of the midnight Officers, giving the address of the girl for whom the Officers were seeking, and signed, "From the worst girl in London." The address proved to be correct, and the lost one was rescued and restored to her grateful friends. Then, of course, the Officers held on to the 'worst girl.' One day they sent her a little message with a bunch of snowdrops, and that brought her back to the Quarters, saying, "Why didn't I know you sooner, before my life was damned?" She was soon afterwards led to God and through the efforts of these devoted Salvationists, lifted up from her life of sin.

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Sunny New Zealand

Survey of Army Effort amongst a Well-Favored People

NEW ZEALAND is an exceedingly well favored land. Its climate is amongst the most enjoyable in the world. Covering an area of 100,000 square miles, the Dominion comprises three islands—North and South Islands and Stewart Island, the last named being little more than an appendage to the South. From the extreme north to the south is a distance of 1,200 miles, and in no part of the country is the width greater than 200 miles.

These charming lands, first settled by whites in 1845, are peopled by just over one million inhabitants who, speaking generally, enjoy a degree of comfort second to none in the world. Though there are few very wealthy people in the Dominion, there are, on the other hand, few very poor.

These farming Salvationists are made of sterling stuff, and they journey to the nearest Corps by motor car, or cycle, or on foot.

Officers in these districts have necessarily a large "parish." Often they have to accomplish their visiting by horse and trap, or on cycle and put up for the night at a lonely farmhouse.

For genuine Salvationism New Zealanders can compare with any Soldiers in the world. Many of the Local Officers are business men of good standing, and some hold Government positions.

Much is being done to influence the lives of the younger generation. Apart from the more decided work in the Corps, Officers have the privilege, in many places, of visiting the day

WEST AFRICA

The Red Jersey on the Gold Coast—Fetish Dancer's Striking Testimony

THE fact that Lieutenant King Hudson, the first Officer to be commissioned for the Gold Coast (which is at present attached to the Nigerian Command), has made application for twenty-four red jerseys, twelve Army caps and another flag, is an evidence that The Army is beginning to get a footing in that region.

One of the first converts won at Duakwa, where the Lieutenant has been holding Open-Air meetings, was an African fetish-dancer. In his testimony recently, he said, "I am Miteh Nkotsia; you all know I am a fetish-dancer. You have looked up to me not as an ordinary man, but as one descended from some unknown world. Many sicknesses have been thought to be relieved by my powers and I am supposed to be as a god. I have talked to my people and given them laws. "But I was thirsty to know the right way to live, yet could not understand, because there were those in Duakwa whose deeds were wrong like mine, though they said they were of the living God. But thanks to the true God, I learned from The Army Open-Air meetings that I was blind, and that unless I sought Jesus and found Him and, with His help, kept myself holy, then Heaven would not be for me. May God help me!"

INTERNATIONAL PARS

The first number of the Nigerian "War Cry" is to hand. It will be recalled that this Territory is a recent addition to our African missionary field. We congratulate our comrades on their first production.

Brigadier Dick Griffiths, of the United States, who is well known and highly esteemed by his Canadian comrades, has been very ill with pleuro-pneumonia. The latest news to hand conveys the glad intelligence that he is somewhat better.

Commissioner and Mrs. Estill, who direct Salvation Army operations in the U.S.A. Eastern Territory, last week celebrated the fortieth anniversary of their wedding.

The Chief of the Staff was announced to conduct The Army's Annual Congress in Holland during the last week in February.

Colonel John Cunningham, until lately in command of the Dutch East Indies Territory, is now campaigning in Jamaica. Reports to hand tell of most successful meetings and many seekers.

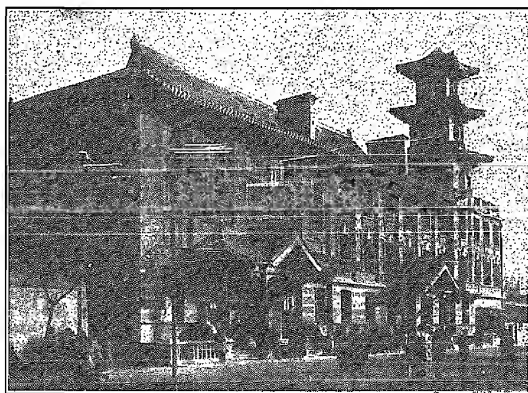
Salvation Army work has been extended to the Gold Coast Colony.

Fifty Cadets in the International Training Garrison, London, are undergoing a course of instruction in concertina playing. Brigadier Allen, an expert, conducts two classes weekly.

The new Social Secretary for the State of Western Australia has been appointed a member of the Indeterminate Sentences Board.

Farmers of Tres Arroyos, South America, send some of their cows to graze near one of The Army's Homes for Children, and then hand the milk over to the Home for distribution among the sick and poor.

At a recent meeting in Pentridge Jail, Victoria, Australia, the newly-formed Salvation Army Songster Brigade, consisting of twenty-seven persons, made its first appearance.



The new Territorial Headquarters and Central Hall, Peking, China.

The Salvation Army Flag, raised in the city of Dunedin in the year 1883, has since been carried throughout the whole of the country.

Notwithstanding all the progressive conditions, there are to be found the fearful ravages of sin, and it is to meet these ravages, whether in open and vulgar form or under more respectable guise, that The Army is addressing itself.

There are in the islands at the present time 263 Corps and Outposts in which a thriving and aggressive work is in operation. In the larger towns are some splendid Corps. There are seven in Wellington, the capital, a town with a population of 96,000. No. 1 Corps prides itself upon having the finest Young People's Halls in the Territory, if not the world. This spacious building comprises a hall on the ground floor for the primary classes, a hall above it, seating 250, with small class-rooms flanking it, for older children, and above this yet another hall where Bible Classes are held for young people who are on the border line of the Senior Corps.

Not only in the populous centres, but among the scattered populations and settlers of the Dominion is the Army represented. With dairy-farming and sheep-raising as the chief occupations of the people, it will be realized that the Soldiers of many of the Corps are widely scattered. But

schools once a week for the purpose of imparting religious instruction to the scholars. Sometimes Meetings in the Army's own building will follow these school visits, and these have been attended with good results.

An important and varied Social Service is being rendered to the community by the Army through the medium of thirty-two different Institutions. These comprise six Maternity Hospitals, Homes for women, boys and girls, Prison-Gate Homes, Workmen's Homes, and Soldiers' Hostels and Institutions. Two island colonies have been established near Auckland for the segregation of inebriates. One, Rotorua, for men, covers nearly 300 acres and its buildings provide accommodation for more than 100 inmates. An adjacent island of seventy acres, Pakatoa, is used for women, and its buildings can accommodate forty at one time.

In connection with the Prison-Gate work, the authorities have recently given further practical evidence of their confidence in the Army. When a man, whether an habitual criminal or not, has served a sentence, and is on probation, he is now allowed, wherever he may be, to report to the nearest Army Officer, this being accepted precisely as though he had reported to the police. The plan has been found to work satisfactorily to all concerned.

MAKING SIDES
a real lesson for the people contained in the words of W. T. Stead. Said number of people seem they are doing a great advancement of what is and abhor what they don't "take on" the job, don't praise and good.
look in the mirror and find anything like that. It is worth while. Be the best of intentions, he-tracked into becoming a traitor, giving so great a side of the race as the 'pro's.' Hate the means; abhor the evil form; fight against it; but remember that the right; make our uniform to the Christ God helping you, for it be easy; not so easy a friendly neutral; satisfactory, and the is not. No, nor is it in fact, for they who Him, the Son of God, and battles for the on today, as ever him. What? Hating the wrong, and inst Him? Yes, if you Him, then you are There is no middle ce it, and act, as God to do.
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CHRIST

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THE WAR CRY

Official Organ of The Salvation Army in Canada West and Alaska

Founder General William Booth
General Bramwell Booth
International Headquarters,
London, England.

Territorial Commander,
Commissioner Henry C. Hodder,
317-219 Carlton St.,
Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor.

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OFFICIAL GAZETTE

APPOINTMENT:
Pro-Lieut. Margaret Haslam, from Elmwood to Winnipeg III.

HENRY C. HODDER,
COMMISSIONER.

NOTICES

The Week of Self-Denial will commence on Sunday, May 6th, and conclude Sunday, May 13th, inclusive. The Young People's Effort will be from Sunday, May 13th, to Sunday, May 20th, inclusive.

After Saturday, March 24th, until the Campaign is closed, no Demonstration of a financial character (except on behalf of this Fund) may take place in any Corps without the permission of Headquarters. A week of Prayer, commencing on April 29th, will precede the Effort.

Officers of all ranks are responsible for seeing this General Order is observed.

May God's blessing rest upon all who take part in this Effort, and reward their labors with success.

HENRY C. HODDER,
COMMISSIONER.

OUR FATHER

WE bless Thee for our creation, preservation, and all the blessings of this life, but above all for Thine inestimable love in the redemption of the world through our Lord Jesus Christ, for the means of grace, and the hope of glory. Grant that Christ may dwell in us, and we in Him; that He may be our joy, and we live lives to His praise. Look with pity upon nations suffering from turmoil and distress; and remember for good our beloved land and all for whom we should pray.

CONSECRATION

Be not deceived. Consecration in great things will not atone for neglect in smaller and more trifling matters, and that only is a perfect consecration which is real and all round in its application. In little things and great things self is to be denied, ignored, and God and His glory to be the one end from attaining which the consecrated soul overflows.

Let this be faced at the commencement, and it will save endless controversy later on. It is because so many do not take all this in at the beginning, that disappointments come, and very often breakdowns. Let your concentration take in all time and circumstance, and remember that the soul's responsibility is only limited by its opportunities. All for Jesus should mean "nothing left out."—From "Standards of Life and Service," by T. H. Howard.

ON THE WAR PATH IN THE FAR WEST

Commissioner and Mrs. Hodder

Conduct Uplifting Councils and Public Meetings

Conferences, inspections, interviews and radio event sandwiched into busy day

Y.P. Day at Vancouver—Fifty-seven Seekers Won From Record Attendance—Our Flag Flying at Topmast in the Coast Cities

FROM reports to hand, remarkable seasons of uplift and instruction are being conducted by our Leader in the far West of this Territory. Since leaving the Centre, on February 7th, he has visited three Divisional points and a number of Corps. The days have been busy with inspections, interviews, travel and correspondence, and the evenings off the train have seen him engaged in the front line.

Especially inspirational were the gatherings held with youthful Salvationists in Calgary and Vancouver. In each case new records were set up, and the meetings were memorable periods of illumination and empowering.

That Mrs. Hodder was able to participate in some of the meetings at the Coast is evidence that she is approximating to her customary good health. What a warrior she is! She is only happy when she is actually engaged in the fray.

Supporting our Leaders throughout the strenuous campaign, previously outlined, are Lieut.-Colonel McLean, Brigadier Sims and Ensign Mundy to whom we are indebted for the following report covering happenings onward from the Y. P. Councils in Calgary which were reported in our last issue.

TUESDAY, February 13th, was an extra busy day for the Commissioner. Inspections were conducted at the Women's Social Institution and Children's Home. The children at the latter place gave a fine program for our Leader's special benefit. Then followed an interview with Mayor Webster at three, and at four o'clock an unseen audience was addressed over the radio from the Herald Broadcasting Station. Listeners spread over a vast district were treated to an inspiring resume of Salvation Army activities, and also a direct message to the soul. Ensign Mundy soled.

At eight o'clock a live Meeting was conducted with Soldiers and ex-Soldiers at the Citadel where there was a good crowd in spite of cold weather. The effective message of our Leader stimulated and cheered. He called for complete self-abnegation for the cause of the Master. This Meeting proved a splendid wind-up for the successful weekend campaign. There was united consecration for more daring advances and the Commissioner was greatly cheered over the Campaign results. Calgary Salvationists and friends certainly received much inspiration, and our work, as a result, a big fillip.

The first Meeting, held in connection with the Y. P. Councils in Vancouver, took place in No. III Hall, and was attended by the City Officers. This was a most blessed opening to the Campaign. The faces of all assembled were radiant with expectancy as the first song ascended to the Throne of God. Adjutant Russell Clarke invoked God's aid and benediction, while Captain Hodder's singing was uplifting and prepared the way for the Commissioner's heart to heart talk on behalf of the Young People. He championed their cause

and presented their claims in no uncertain manner. His hopes, aspirations and intentions for their welfare were disclosed, and all were urged to give closer oversight to the work in hand.

On Saturday night a Welcome was accorded the delegates to the Council. A splendid crowd gathered in the Citadel in spite of rainy weather. Comrades from Victoria, Nanaimo, New Westminster, and local Corps took part. Staff-Captain Cummins represented the Citadel Young People. The Meeting was a stirring demonstration of Salvation enthusiasm. Commandant Hoddinott's inspirational message was most fitting. A backslider returned to the fold, and the Young People dispersed with high hopes and keen appetite for the coming day.

Sunday's Councils were held in the Orange Hall where for many years similar gatherings have been held. Here the young braves of the Coast cities sat in Council for a Day of their own. Over two hundred were present for the morning Meeting, and they mingled their voices in songs of praise for the past and claimed His promise for the present and future.

In the afternoon session Lieut.-Colonel McLean, Brigadiers Sims and Combs and Captain Hodder took part, while Mrs. Commissioner Hodder's sound advice made a deep impression as she related early struggles and told of God-given victories, her conversion, call and final obedience to His will. Bright singing interspersed the telling talks and the session closed with greater expectations for the night gathering.

Over three hundred were present for the final Meeting which was a record crowd for Vancouver. As the

CHIEF SECRETARY'S NOTES

UNIFORMS for Life Saving Scouts and Guards can now be ordered through the Trade Secretary, and in appearance they will be all that can be desired. The entire outfit is entirely new in Canada and dressed in these uniforms our Canada West Life Saving Scouts and Guards will be thoroughly spick and span and up-to-date.

BACK TO T.H.Q.

The Immigration Department is moving back to Territorial Headquarters from Balmoral Street. We are cramped for room, but all that will be remedied and we shall have elbow room, so to speak, in that projected new Territorial Headquarters.

BUSY ARCHITECT

Ensign Lexton is as busy as an architect can be. His drawing board is full all the time with sketches and tracings and in the midst of it all he was hurried off to superintendent building and remodelling operations at Regina. Now he has been wired to call off elsewhere to do further examinations connected with other building proposals.

S.-D. CONFERENCE

Another particular conference connected with Self-Denial was held at Headquarters this week, and new plans were considered helpful to all concerned in the Annual Week of Prayer, followed by Self-Denial.

A willing and helpful spirit is everywhere manifested. It will be another case of all will pull hand and pull together until we are over the top once more. 'Can't' is not to figure in the vocabulary of anyone. Can we reach the Target? Not only can we, but we certainly shall if the present buoyant attitude of the Divisional Commanders and Corps Commanding Officers and Soldiers counts for anything.

BOUND FOR EAST

Mrs. Brigadier Potter will leave Winnipeg for the East this week to spend a little time with her daughter. The particular work for which Mrs. Potter is responsible is Balmoral Home for Young Women, where a real home of comfort for business young women is found, and where they are protected and under excellent influence.

PRAY FOR OUR LEADERS

The General has arrived at the International Centre from his triumphant campaign in India.

The Commissioner has had a fine start at the Coast. Expectations ran high upon his arrival. Evidently there had been both prayer and faith for an outpouring of God's Spirit.

PROMOTED TO GLORY

On Tuesday, February 13th, Mrs. Staff-Captain Tyndall, after months of great suffering, received the call to "come up higher." Remember the Staff-Captain and the two children in prayer. Our Comrade, who was stationed in Canada East with her husband, was a qualified nurse and had seen service in South Africa.

flowers open to the sun, so the hearts of the Young People opened readily to the Commissioner's stirring message. With great care our Leader unfolded God's claims and desire. The young people were at the parting of the ways. The decisive moment had arrived. How he labored to show that Satan desired them and sought their destruction, and how Christ would make them conquerors. The Prayer Meeting was indeed a stirring period. Many came forward in response to the first invitation. Tears flowed freely and those who got right went fishing and brought others. Fifty-seven fully surrendered. This is a record for here and fully justified the glorious finale to a truly memorable Day.



It takes the Cadets to set a good example for facing the wintry breezes in attending Open-Air Meetings. When the weather was so severe that most folks could hardly think of going out at night, the Cadets persevered with the Open-Air Meetings at Winnipeg III and St. James. At each of these Corps special awakening services have been in progress for the past three weeks. Cadets have been in attendance at St. James and a Company of women have been attending the special Meetings at No. III.

We are glad to have back with us again Cadet Nyerod who was suddenly called to Kamsack by the death of his brother.

Cadet Crego, who was appointed to assist Ensign Pasmore at Winnipeg VIII for a few weeks, has now returned to the College as Captain Parry has been appointed to assist the Ensign.

Recent converts at Norwood continue to do well, and on Sunday, Feb. 18th, the Local Officers were commissioned.

NEW WESTMINSTER

Ensign and Mrs. Baile

The assurance of God's blessing continues in our work. While Commandant Greenland was assisting our Officers recently one soul was won for the Saviour. On a recent Tuesday Brigadier Goodwin gave an inspiring address on the Social Work of the Army. Commandant Bond, Brigadier Combs and Ensign Pott also took part in the Meeting. Prison Sunday was duly observed and Commandant Greenland, Sergeant Prowse and Staff-Captain Chalk visited the inmates of the Reformatory. Our Corps Cadets, whom we greatly appreciate, furnished special music and song.

VEGEVILLE

Capt. Thelstede and Lieut. Rydberg. The recent visit of Captains Davis and Debbis to our Corps was a great blessing, not only to the Comrades but to those who heard them. A rousing Open-Air Meeting when the new converts of our Camp took their stand. Then followed the blessed message in the City Hall. Capt. Davis read from the Word of God, and shall not soon forget her message, follow which came forward, giving up all for Christ. We also thank God for the glad who have recently come forward for Salvation.

Our Junior work is progressing, and on Sunday March 4th three children decided for Christ.

KERROBERT

Capt. McDowell and Lieut. Gaulton. Our Company Meeting on Feb. 4th was attended and, although our Officers were absent owing to illness, all of the Comrades were present. Because of a new being sick and the inclemency of the weather, an Open-Air Service on Sunday, Feb. 11th, was held in the evening was a great success. This being Prison Sunday, Lieut. McDowell handled the subject in a inspiring way, using for illustration the story of a young man who had been convicted of murder, was visited a few days before execution by a Salvation Army Officer, and his heart to God before he died.—Cor. A. B.

Our services on Sunday, Feb. 11th, were very inspirational, especially the Prayer Meeting when there was a marked increase in attendance. The interest shown by the men is very gratifying to those who worked to bring success in this line.

Captain McDowell took charge of the evening meeting. The testimonies came straight from the heart and the manner in which choruses were sung showed that great interest in God's work here.—Cor. A. B.

INNISFAIR

Capt. Aldridge and Lieut. Croghan. A specially planned attack against the enemy was recently made here when, for nearly two weeks, meetings were held every night. First week the Officers spent in the holding meetings in a schoolhouse and the farmers in the Oklahoma District during this week four young people gave their hearts to Jesus. The town was immediately followed. We were fortunate in having the assistance of Captain David Heston, Borne and Croghan. Capt. Aldridge was with us over the weekend and was also Captain Dorin, who gave an entire lantern lecture. The visible result of this campaign were eight young people and three adults who decided for Christ.

RETARY'S NOTES

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Capt. Thierstein and Lieut. Rydberg

The recent visit of Captains Davis and Dabbs to our Corps was a great blessing, not only to the Commandant but also to the forward that night. A rousing Open-air was held when the new converts of our Campaign took their stand. Then followed the big Salvation Meeting in the City Hall. Captain Davis read from the Word of God, and we shall not soon forget his words, following which four came forward, giving up all for Christ. We also thank God for the eleven who have recently come forward for Salvation.

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Power—Our Great Need

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth."—Acts i. 8.

THE desire for power has been characteristic of individuals, families, tribes, and nations ever since the dawn of history. This lust in the human heart has led to deceptions, robberies, murders, and wars on such a scale as to make whole continents run red with blood, and groan aloud in anguish—all through the endeavor of some person or persons to obtain some greater power. This evil has followed their endeavor because the power desired was the power of this world, which in reality is the power of the Prince of this world, who is the Devil, the father of all evil.

But that power, the power of this world, is not the only power, and if the desire is for the power of God, and not that of the Evil One, results will follow which are as potent for good as those already mentioned are fraught with evil. The desire of God is that we should have power, every one of us, and He has made provision for it, and has clearly made the way known to us in His Holy Word.

THE PENTECOSTAL POWER

LORD, we believe to us and ours
Thy precious promises were given
We wait the Pentecostal power,
The Holy Ghost sent down from
heaven.

Assembled here with one accord,
Calmly we wait the promised grace,
The purchase of our dying Lord's
Come, Holy Ghost, and fill the place!

If everyone that asks may find,
If still Thou dost on soldiers fall,
Come as a mighty rushing wind;
Great grace be now upon us all.

Behold, to Thee our souls aspire,
And languish Thy descent to meet;
Kindle in each the living fire,
And fix in every heart Thy seat.

THE NEED IS TWOFOLD

The Christian's need for power is twofold—firstly, that he might have power in his own life, and secondly, that he might have power with others. Both of these needs are fully met when the Holy Ghost comes into the human heart.

1. The Coming of the Holy Spirit brings power in to the personal, private life of the Christian.

(a) When the sinner finds Salvation at the Mercy Seat, his sins are forgiven him, they are washed away, but even after conversion the children of God are troubled by inclinations to evil, otherwise described as roots of bitterness. But the coming of the Holy Ghost gives the believer complete power over the flesh. In the 8th chapter of Romans, we read that "the law of the Spirit hath made me free from the law (i.e., dominion) of sin, . . . that the law (of God) might be fulfilled in us who walk not after the flesh, but after the Spirit." In Galatians v: 16, we read, "Walk in the Spirit, and ye shall not fulfil the lust of the flesh."

POWER TO DEVELOP CHARACTER

(b) The coming of the Spirit brings to the believer power to develop Christian character. Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance—these are the attributes of the true follower of Christ, which all Christians should manifest in their daily lives. These characteristics, however, are the fruit of the Spirit. It is the coming of the Holy Ghost into the believer's heart that gives the power to develop these traits of character. Without this power the Christian must fail. With it he is certain of success.

(c) The Holy Spirit brings power to help us in our infirmities. The eighth chapter of Romans again furnishes us with Scripture proof. Verse 26, reads, "Likewise the Spirit also helpeth our infirmities." Reader, are you suffering from the lust of the flesh, or the desires of the human heart, after evil in any form? Are you finding yourself unable to manifest in your life, the characteristics of love, joy, etc., mentioned above? Are you laboring under infirmities that appear to make your life of no effect? If so, there is power for you, all the power you need, in the Holy Ghost. Seek Him. Find Him, and your need will quickly be supplied.

POWER IN PERSONAL DEALING

2. The coming of the Holy Ghost gives power to the Christian in his dealings with others.

Christ has commissioned us to go out and preach the Gospel to all creatures. There is only one way in which we can do this with success, and that is in the power of the Holy Ghost. Most Salvationists know something of the disappointment that comes from work done for God in our own strength. On the other hand, we can all prove the joy and glory of the success attending work done in the power of the Holy Ghost.

We have many examples before us—in the Bible, in history, in The Salvation Army—of men and women who, powerless beforehand, have, when filled with the Holy Ghost, achieved wonderful things for God and souls. In the Bible, what more powerful contrast is there than that of Peter, the Denier, who became the great leader of the Christians, preaching at Pentecost when three thousand souls were won during that one day? In history we have many such cases—Luther, and the men of the reformation, or, to come down to later times, Fletcher of Madeley, the Wesleys, and many others.

POWER MANIFESTED IN THE ARMY

In The Army we have not only The Founder and his saintly wife, the present General and other leading Officers, but also men and women in our very midst, in all our Corps, who are living witnesses to the power the Holy Ghost gives to Christians in their dealing with others. It is not by eloquence that souls are won, not by music, not by forms and outward show, but by the Spirit of God, the Holy Ghost, operating through sanctified men and women.

UNITY

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INSPIRED ART

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the desire of every
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NEW WESTMINSTER
Ensign and Mrs. Bailey
Our weekend Meetings were well attended
and inspiring. God in His mercy spole par-
don to one sinner. The Young People are
looking forward to their Annual Demonstra-
tion and distribution of tracts. In prepara-
tion for this Y. P. Society, Mrs. Bailey, as-
sisted by her sister, Mrs. Bailey, and Sister
Sister-Major Mrs. Innes, at our Outpost, Loui-
siana.—Cor. Mae.

WINNIPEG IV
Commandant Petterson and Cadet Johnson
On Jan. 28th, Brigadier Sims and Major
White were present with us at the Young
Meeting, and each spoke to the children. This
being Decision Sunday, twenty-two came for-
ward to the Penitent Form.

In the evening, Lieut.-Colonel and Mrs. Tay-
lor, Brigadier and Mrs. Sims and Major White
were with us and an Enrollment Service was
conducted; two Soldiers being enrolled and six
Juniors transferred to the Senior Roll.

Two Lantern Lectures were given at our
Hall on Monday Jan. 29th; one for the school
children at 4:15 by Brigadier Sims, and one
in the evening by Lieut.-Colonel Taylor, as-
sisted by Brigadier Sims and Adjutant Oake.
The Hall was well filled both afternoon and
evening.

Staff-Captain Larson from Edmonton led
our Meeting Thursday, Feb. 1st. He was
assisted at this Corps camp by his wife.

NORTH VANCOUVER
Capt. Stannell and Mrs. Williamson
We have just concluded a five days' series
of special Meetings which were led by Ar-
thur Coombs, assisted by the Y. P. Secretary,
Ensign Putt. We had a good start in the
first meeting when every Soldier was on duty.

Sunday evening was given over to the Corps
missioning of our Y. P. Locals, after which
Mrs. Coombs gave an eloquent talk on "The
bread of life." It was very timely and
"only what's done for Jesus will last." We
have cause to rejoice over a backslider re-
turning to the fold.—Cor. Bill.

TRAIL
Capt. Herman and Lieut. Halvorson
We have just finished an eight days' Cam-
paign here and God has richly blessed our
efforts. A lot for Soldiers and friends was
enjoyed last night, after which we marched
over to the Baptist Church, which was to be
dedicated.

VICTORIA
Commandant and Mrs. Hoddinott
To make the Thursday night Meetings more
interesting, the Officers arranged that differ-
ent branches of the Corps be responsible al-
ternate weeks. So far, the Songster Brigade,
League of Mercy and Corps Cadets have ably
done their part, the last mentioned having ably
tributed an extra item in their meeting by
presenting "The Whole of Me."

Brigadier Goodwin, who, twenty years ago,
was appointed District Officer for British
Columbia, led a weekly Meeting here. It
being her first appearance since leaving the
coast. The Brigadier's talks, whether on Hol-
iness or Salvation, were blessed to our hearts,
and her anecdotes of the Women's
Social Work showed a side of the Army with
which few Victorians are familiar.—Cor. Mrs.
J. J. T.

EMMONTON
Adjutant and Mrs. Jones
The Death Angel came into our midst on
Sunday Jan. 28th, and took our Land-
cadet into his arms. He had been suffering
for about a year, and fell asleep in Jesus at
the Royal Albert Hospital. A very impres-
sive service, conducted by Adjutant Jones and
Mrs. Staff-Captain Larson, was held on Wed-
nesday at the United Brethren Church. On Feb.
4th a Memorial Service was conducted in the
Cathedral by Adjutant and Mrs. Jones. The
Adjutant spoke from the words "To do is
to live," and urged others to follow along the
path of faith in which our departed Soldier
had journeyed. The service was a beautiful
display of flowers given as evidence of the high
esteem in which the departed was held. May God
bless the departed and family in their grief
and bereavement.—Cor. Sieve.

KAMSCAK
Capt. Hardy and Lieutenant Palmer
On Feb. 6th, the Death Angel took from
our midst Brother John Nyren, who has
been laid aside in the Qu'Appelle Sanita-
rium. Our Comrades were ever ready to tell
of a full heart what a wonderful Soldier
Christ was to him. His greatest desire was to
be a soul-winner, and even while laid aside
by sickness, he communed with many, urging
them to seek Jesus. He looked forward to
that better world, and his last messages
showed that he was really leaning on Christ
and resigned to His will. A Memorial ser-
vice was held in the Elito Theatre Sunday, Feb.
11th. Though he has gone on before, his life
continues to speak for his Saviour. Our deep-
est sympathy is extended to the parents and
family, also to Cadet Nyren now in the
Training Garrison.—C. C.

WINNIPEG III
Ensign Cox and Lieut. Haslam
We have had an exceptionally busy time at
this Corps during the past three weeks, owing
to the special Campaign, under the direction
of Lieut.-Colonel Taylor. The Y. P. Secretary
has had able assistance from Brigadier Good-
win, Staff-Captain Habkirk, Adjutants Oake
and Hardy and Captain Harrington. A Brigade
of Officers from Graco Hospital also took
share of two meetings. Three soldiers knelt
at the Mercy Seat. The series of meetings
closed with an Enrollment of Soldiers.

CAMROSE
Ensign and Mrs. Norberg
We are still on the verge of the Campaign.
During the past few weeks we have had a
special Revival Campaign and one woman who
came herself to God in sin came and re-con-
secrated herself to God.

This week we may need have to Ensign and
Mrs. Pearson, and we pray God may bless
them in their new field of labor.—S. M.



DISPATCHES WHICH TELL OF SERVICE AND SALVATION IN MANY PARTS

DAUPHIN
Ensign Fred Mandy
Staff-Captain Allen campained here during
the weekend of Feb. 18-19. We had looked
forward to this visit, and from the first
meeting Sturges' night until the close on Monday
night we were not disappointed. The Staff-
Captain's subject all through the meetings
was "Light," and light was indeed revealed
to many who were present to hear him. On
Sunday night one backslider and one Junior
returned to God. The lecture entitled "The
Social Elevator," given by the Staff-Captain on
Monday evening was much enjoyed, and those
who did not before know a great deal about
the Social work of the Army received a lot
of enlightenment along this line. As a result
of Corps Cadet Sunday, Dec. 3rd, we have a
C. C. Brigade of nine and two more waiting
for their forms.—N. A. N.

REGINA II
Capt. Longdon and Lieut. Coler
The closing meetings in our old Hux were
owned and sealed by God in the Salvation
of precious souls. On Tuesday night one
seeker volunteered for Salvation, and after a
good day on Sunday, February 11th, we had
the joy of seeing another volunteer for Christ.
Sixteen people testified that they had found
Christ in the old building, and were going to
serve Him in the new.

On Tuesday, February 13th, we had regu-
lar North Pole weather in the shape of a
terrible blizzard, with the thermometer around
twenty below zero. This was the night billed
for the opening of the Reformed Presbyterian
Church as a temporary barracks for the North
Side Corps.

Staff-Captain and Mrs. Gosling conducted
the opening meeting, assisted by the Corps
Officers, Local Officers and the Citadel Band.
Under the leadership of Bandmaster Henderson.

Optimism was predominant throughout the
Meeting, and much encouragement was given
to the Young People to go forward and make
the Corps grow.

Sergt.-Major Fox and Sergt. Mrs. Ward
spoke on behalf of the Corps, while Band-
master Henderson and Bandman Gaudin
also addressed the gathering.

Staff-Captain Gosling expressed the grati-
tude of the Army towards the Church lead-
ers for the kindly way in which they have
assisted in the Opening. He also urged all
present to make it "A House of Prayer,"
where precious souls could meet with the
Saviour. God is with us and we are going
forward.—Corres. E. B. V.

PRINCE ALBERT
Ensign and Mrs. Mundy
Prison and Institutional Bands was a day
of victory at this Corps. Major Smith, the
Divisional Officer, was with us for the week-
end. The Meetings were bright and
enthusiastic.

The Major and our Commanding Officers
visited the jail in the morning, and the Peni-
tentiary in the afternoon. Meetings
were held with the prisoners at both places,
resulting in a total of eleven new sal-
vation. "It is all so dark," said one of the men,
but, praise God, he received his spiritual sight.
Local Officers were commissioned at the Sun-
day night Meeting.

On Monday afternoon the Major gave an
address. A lecture to the children on "New
foundland," also at night to the adults. This
lecture proved very interesting, and was en-
joyed by all.

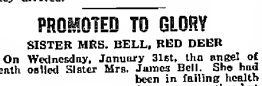
SELKIRK
Ensign and Mrs. Waterworth
On Feb. 1st, we welcomed new Officers,
Ensign and Mrs. Waterworth. They are full
of zeal for the Master, and at the Holiness
Meeting one Brother claimed the blessing of a
clean heart. The evening service was well at-
tended. The Soldiers pledged themselves for
united effort, and one Sister knelt at the
Penitent Form. From the way the Life Sav-
ing Guards turned out on Sunday, we judge
that they have fallen right in with our new
Commanding Officers.—M. M.

VERNON
Capt. Halsey and Lieut. Mason
Although no report from Vernon has been
published for a long time, we are progressing
spiritually. Our numbers are not increasing
fast, but we are having good Meetings and
the blessing of God is upon us. Our Officers
are working hard to help both the spiritual
and physical needs of all whom they meet.
One department of our Corps that is in-
creasing in both numbers and ability is the
Band. On Jan. 28th a Musical Festival was
given in the Citadel to raise funds with which
to purchase more instruments. Mr. Jas.
Stuart acted as Chairman. The program was
a success and many remarked that it was
"the best yet." Though we did not reach the
height of our expectations financially, the re-
sult was good, considering the condition of
affairs in the city.

VANCOUVER V
Capt. Lucas and Lieut. Baker
Brigadier and Mrs. Coombs, assisted by
Ensign Putt and other Officers, recently con-
ducted an eight days' campaign at this Corps.
Our Comrades from Vancouver II came along
in good numbers to encourage us, and our
soul men were richly blessed in listening to tes-
timonies of old-line warriors. The young people
were much in evidence and it was good to
hear their definite testimonies. The heavy
snow kept some people home, but the last
Meeting showed a good crowd. At the close
of this night two ladies sought Salvation.
We have recently welcomed Captain Larson
and Lieutenant Baker. May God bless them
as they endeavor to lead us on to victory.—T.
M.

BRANDON
Ensign and Mrs. McMain
Our new Officers, Ensign and Mrs. McMain,
have been heartily welcomed, and if short
acquaintance with them is a criterion for the
future, then we are justified in looking for-
ward to great things. On Sunday last a seek-
er came to the Mercy Seat. The Band attended
services at the Jail and Hospital and did good
work. Our Commissioner's visit was a source
of inspiration and blessing to all present. Al-
though the party was late in arriving, Ensign
McMain, assisted by the Band, carried on until
they arrived.

PROMOTED TO GLORY
SISTER MRS. DELL, RED DEER
On Wednesday, January 24th, the angel of
death called Sister Mrs. James Dell. She had
been in failing health for some months, but
was wonderfully up by the hand of God. Being left a
widow when her
children were young,
she proved for many
years of her life that
God's grace was suf-
ficient at all times.
Our Sister was in
her 77th year and
had given her heart
to God in D. I.
Moody's meetings in
Scotland forty-six
years ago. She was
a faithful friend of
the Army and in the
funeral service we
felt that God had
called her to her well-
earned rest. Her chil-
dren, though mourn-
ing, have the blessed assurance of Meetings
in the Morning." The service was conducted
by our Corps Officers.



FORT WILLIAM
Ensign Bellamy, Capt. Stocks and
Lieut. Farr
Staff-Captain J. Habkirk was with us for
the weekend of Jan. 27th and 28th. His
talks on God's Word and his music and song
were a cheer and encouragement to all. In
the Company Meeting seven young people gave
their hearts to Christ. At night we rejoiced
to see our new Penitent Form dedicated by
four seekers kneeling there for Salvation and
four to consecrate their lives to God. The
Officers' Meeting and tea so kindly arranged
for Monday by the Staff-Captain was a scene
of rich blessing, and the United Meeting at
Fort Arthur a happy, joyful, soul-saving time.
In our Prayer Meeting Saturday night three
backsliders returned to God. Though forty
below on Sunday, we had splendid Meetings
and at night three young girls found the
Saviour.

The weekly Meetings conducted at the Hos-
tel are much appreciated and our Cottage
Meetings a source of great spiritual uplift.

HUMBOLDT
Capt. Clark and Lieut. Chalk
On Wednesday, Feb. 7th, the town Band
helped our young people to give a splendid
program. Many said it was the best Demos-
tration ever given in this Hall. On Tuesday
night a backslider returned to God and Sun-
day, Feb. 13th, a grand victory was won: five
young people sought salvation. The first in-
stallment of our Band played on the platform,
and we expect the full Band to be in attend-
ance on the 27th.—Corres. W. W.

CORRESPONDENTS

Newly Appointed or Confirmed in
Their Positions

Y. P. S. M. Mrs. Haddrell	Dauphin
Sec. R. B. Varty	Regina II
Mrs. R. Mitchell	Grande Prairie
Sergt. John Wright	Penitentiary
Wilfred Salter	Prince Albert
Corps Cadet E. G. Bag	Edmonton III
Corps Cadet Irie Smith	Vancouver III
Bro. Steven Smith	Edmonton
Sister E. Brock	Prince Rupert
J. N. Dibble	Melfort
Mrs. W. Weeks	Humboldt
Corps Cadet E. Hearn	Kamloops
J. McLean	New Westminster
Bro. Martin	Kelowna
Mrs. Simpson	Cranbrook
Sister C. Little	Fernie



DORCAS

If I might guess, as guess I would;
Amid the gathering folk
The gentle Dorcas one day stood
And heard what Jesus spoke.

She saw the woven, seamless coat;
Half-envious for His sake;
"O happy hands," she said, that
wrought
That honored thing to make!"

Her eyes with longing tears grew
dim;
She never can come nigh
To work one service poor for Him
For whom she glad would die!
But, hark! He speaks a mighty word;
She hearkens now, indeed!
"When did we see Thee naked, Lord,
And clothe Thee in Thy need?"

The King shall answer, "Inasmuch
As to My brothers ye
Did it—even to the least of such—
Ye did it unto Me."

Home, home she went and plied the
loom,
And Jesus' poor arrayed!
She died—they wept about the room,
And showed the coats she made,
George Macdonald.

WORN STOCKINGS

IT is astonishing what economies
can be effected with the expendi-
ture of a little time and thought. Odds
and ends that seem to be fit only for
the rag bag, can easily be turned into
useful articles of clothing for our chil-
dren.

Warm knickers can be made from
the legs of stockings when the feet are
too far gone to be darned any more.
To fashion these knickers, it is neces-
sary to open out the legs of the stock-
ings at the seam, and then join to-
gether. A pair of child's knickers can
be used as a pattern. Seam up in the
usual way and run elastic in the
waist and knees.

A clever mother made a pretty little
jersey for a child from four pairs of
colored stockings. The stockings were
opened out as above, and an old jer-
sey used as a pattern; the result was
a cosy little garment that cost practi-
cally nothing.

Even the feet of worn stockings can
be used to pad the iron or kettle-
holder.

SUGGESTION

If on this page you see hints
worth while keeping, then why not
get a five or ten cent scribbler and
clip out hints you want to keep,
putting them in the scribbler under
classified headings as: Recipes, For
cleaning, Health notes, etc. You
will be surprised how often such a
reference book will show you just
the thing you want to know.

of INTEREST to WOMEN

A Woman Meets The Master

THE story of the Saviour's meeting with the women of Samaria is one of the most charming in the Gospels, and we are always grateful to the Evangelist for giving it in so much detail.

It is full of beautiful lessons, but perhaps the one most precious to women readers is this, that it was while she was about her daily duties, fetching water from the well for use in her home, that this woman met with the World's Redeemer.

"I find it difficult, in the every day round of housework, to keep a sense of the presence of Christ," says a mother. "He seems to come very near while I am in the Meetings and we are praying and singing, but at home I often lose touch."

Surely this story is here (John iv.) for the sake of all who feel like that.

Notice that Jesus made the first advance of friendliness by asking a gift. Then, using the water she had come to draw as an illustration, He spoke to this sinful Samaritan woman words which have since brought Salvation and inspiration to countless thousands.

Her mind was on material things, and she caught at His offer of "living water" as something which might save her the trouble of coming daily to draw.

But how patiently and faithfully He led her thoughts upward, opened her soul's eyes and awakened her conscience. And when she understood who He was she forgot her material needs, "left her water-pots," and sped back to tell others that she had found the Messiah.

How well worth while it had been for the Saviour—wearily as He was—to win that soul. His own spirit was refreshed by the "hidden manna," and thus He teaches how refreshment will come when we forget our-
selves and try to bless others.

If we could escape from the daily round, the common task, we should not find it any easier to be spiritual.

It is when the fire of love for Christ burns on brightly, in spite of all the cold water poured on it by the care of life, and the irritations of the contrary and worldly-minded, that people want to get behind and find out the secret of how it is fed.

He Himself is our "hidden source of calm repose." We can have a secret place in our deepest hearts where He dwells, and to which, in spirit, we retire and are thus kept from the strife of tongues.

How To Front Temptation

By Lieut.-Colonel Catherine Booth

LOOKING back at my experience I see how, because my unbelieving heart found it always easier to turn to the human than to the Divine, God led me by a way in which I thought no other soul had travelled; and when I felt myself alone, when in the darkness there seemed no light, when in my sorrow no sympathy from an understanding heart was within reach, then I cried to God; not the cry of words only, nor of mind only, nor of determination only, but the cry of my whole being, "Save me, I perish!"

You have passed through such an experience, and know what I mean—when you have been nearly engulfed by some temptation, nearly swamped by some doubt, nearly carried away by some wave of sudden sorrow. In that moment of aloneness I learned how much I needed God, and in such moments I have found God.

Shall you pray that such experience come no more? Shall you, because of what you suffer, only shrink from them? No! The great need of your heart, as of the hearts of all men in all ages, is to know God; and you must be brave enough to face anything that can bring you to a fuller knowledge of Him.

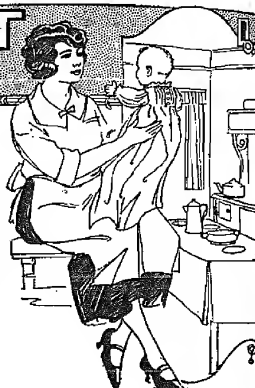
Remind yourself of what you have gained by such experiences in the past; and that, far from proving you are different from others in what you suffer, it is rather in itself another proof that "there hath no temptation taken you but such as is common to man." The form of it may be different, but what you feel in it is the same; and for you, as for others, "the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." I long to help you. I know so well the depths of heart-anguish which must needs come, and that in spite of all I can say you will still feel I do not fully understand, but, Oh, I pray that this feeling may lead you to discover how fully God understands the heart He has created; and that with certainty you may say, "But He knoweth the way that I take; when He hath tried me, I shall come forth as gold."—From "Messages to the Messengers."

THE KINGSHIP OF JESUS

(Continued from page 4)

On the other hand "these little ones" find that the person who does the most menial, which is very often the most necessary work, is looked upon as of little account. Yet he may in very reality be a king in that he is witnessing to the truth that work is necessary, and there is sufficient reason for him doing it. I once read of a servant in a house, where there were many servants, who always insisted on "shining" the ladies' shoes. The lady of the house could not understand why this servant should not leave it to some of the more menial servants. But the servant explained to the lady that she did it because she loved her. The lady then asked why she left to others the shining of her own and was answered, there would be no interest in that unless it were for the "love of the shine."

Are we then to be numbered among those who shall ponder these truths in their hearts in order that we may bear true witness to them by putting them in practice, or shall we, like Pilate, try to shun our responsibility by asking, "what is truth?" As if truth were something that could be defined in intellectual terms, instead of the living thing that it is.



The Home Corner

Conducted by E.M.T.

Blarney Stones are delicious little cookies, sprinkled with cocoanut, each dotted in the centre with a bit of candied fruit.

Blarney Stones
2 cups rolled oats, 2 eggs, 1 cup sugar, ½ teaspoon lemon extract, tiny pinch of salt, ¼ cup cocoanut, 2 teaspoons baking powder, 2 teaspoons melted butter.

Mix all together, adding well beaten eggs last. Drop by teaspoonful on greased paper and bake for 10 to 15 minutes in hot oven. Do not try to remove from paper until cold. A bit of candied fruit may be put on each just before baking.

Coddled Eggs
This is the most digestible way to prepare boiled eggs. Have the water in the saucepan boiling hard, and in it put the eggs gently with a spoon. As soon as all are in push the saucepan back from the fire, cover and let stand for six minutes, no longer. In this way both yolk and white are cooked to a custard-like consistency.

Shoe Rack
Nail a strip of wood, an inch square by any desired length, to the top of the baseboard in your closet and you can hang your shoes by the heels over this. You will be surprised how much cleaner they stay than if thrown around the floor.

To Whip Cream
If your cream is cold but will not whip, add about five drops of glycerine to a pint of cream and it will soon become stiff.

"You can often mend broken dishes and broken friendships, mend 'em pretty good," said a wise old woman; "but they're never just the same again. Anybody that cares as much for chiny and friendships as I do, will be careful in handlin' both of 'em."

WATCH THE GAS BURNER

Housewives, who are economical in all other ways, may be careless in food wastage, because of its burning or scorching. This usually comes from lack of care in the matter of adjusting the valve of the gas burner. Some place the kettle or frying pan on the burner and turn the valve around to the full. This causes the gas to flare and burn with a yellow flame, and scorching is often the result. Besides the food wasted, the open valve causes gas wastage, for the gas burning with a yellow flame whirles the meter with a mighty whirl, which is unnecessary and oftentimes is ruinous to food. The fact of the matter is that the blue flame of gas is far preferable to the yellow in cooking. The blue gives a steady heat, and does the work more satisfactorily than the yellow.

Coming Events

Commissioner and Mrs. Hodder

Edmonton, Inspection, Feb. 28, Mar.
Biggar Mar.
Saskatoon Mar. 3, 4,
Regina, Inspection Mar.
Winnipeg I, Social Annual Mar. 11, 1
Winnipeg I, Y. P. Day Mar. 2
(Lt.-Colonel McLean will accompany)

LT.-COLONEL MORRIS

The Chief Secretary

Edmonton III Mar.
Edmonton Y.P. Day Mar. 3
Saskatoon Mar.
Regina Mar.
Winnipeg, Social Annual Mar. 11, 1
Winnipeg Y. P. Day Mar. 2
BRIGADIER SIMS

Edmonton Mar. 1

Vegreville Mar.

Vermilion Mar.

North Battleford Mar.

Neepawa Mar. 10, 11, 1

Winnipeg, Y. P. Day Mar. 2

BRIGADIER GOODWIN

Winnipeg I Mar. 2

STAFF-CAPT. GOSLING

Regina II Mar. 24, 25, 26, 27

STAFF-CAPT. J. HARKIN

Swan River Mar. 3, 4

Brandon Mar. 15, 16, 17, 18

Dauphin Mar. 24, 25, 26, 27

Neepawa Mar. 2

Brandon Mar. 31, April

STAFF-CAPT. LARSON

Camrose Feb. 24, 25, 26

HOME LEAGUE

WE ARE LOOKING FOR YOU

3112—Bobbins, Frederick. Englishman, a
30, height 5'8", dark hair, brown eyes, da
completion, is a holding engineer by pr
fection, left North Vancouver in the summe
of 1922, was supposed to have gone to St
Michaels.
3113—Brown, Archie Paul. Brown has
grey eyes, height 5'7", last heard of in South
West.
3114—Grafslund, Karl Martinus Johansen
He also be known as Charlie Grafslund.
Charles Johansen, born December 23, 1888, No
way. Has not been heard from since he,
the fall of 1907, was working in one of t
railroad gangs of the Grand Trunk P
near Rainy River, Ontario. He was abo
few feet and five inches tall, dark brown h
blue eyes, strongly built. His mother, M
Pera J. Grafslund, Bagley, Sask., would li
to hear from him if he is still alive.
3117—Barker, Dan. Age 30, height
weight 165, black hair, grey eyes, missing a
year.
3122—Hanson, Harold, also known as Oke
and. Age 46, blond hair. Last heard of
1923 in Vancouver, B. C.
3123—Hewitt, Beatrice Mary. Age
height 5'7½", eyes blue, grey, complexion
light. English. Born in Wales. Supposed
to be in Winnipeg.
3124—Turkington, Olaf Ludvig. Age
medium height, blue eyes, last heard from
November, 1912. Last known address was
Montana Bar, Juneau, Alaska.
3125—Larander, George. Age 26, help
5'8½", black hair, brown eyes, ruddy comple
ion, tattooed on both forearms. Left with a
months ago. Last address was Winto, Ma
3126—Hedmark, Per Vilhelm. Age 4
short, brown hair, blue eyes. Last known a
dress: Gravelly, Box 105, Connaght, U.S.
Last heard from in 1916.

OCEAN TRAVEL

Officers, Soldiers and Friends
of The Salvation Army In-
tending to go to

EUROPE

will find it distinctly to their
advantage to book passage
with

THE SALVATION ARMY

IMMIGRATION DEPT.

Booking from the British Isles
can also be arranged.

Address your Communications

ADJUTANT W. DRAV

241 Balmoral Street

Winnipeg

or

ADJUTANT W. SPEARING

75-7th Ave. E.

Vancouver, B. C.

Coming Events

Commissioner and Mrs. Hodder

Edmonton, Inspection, Feb. 28, Mar. 1
Biggar Mar. 2
Saskatoon Mar. 3, 4, 5
Regina, Inspection Mar. 7
Winnipeg I. Social Annual Mar. 11, 12
Winnipeg I. Y. P. Day Mar. 25
(Lt. Colonel McLean will accompany)

LT. COLONEL MORRIS The Chief Secretary

Edmonton III Mar. 2
Edmonton Y.P. Day Mar. 3, 4
Saskatoon Mnr. 5
Regina Mar. 7
Winnipeg, Social Annual Mar. 11, 12
Winnipeg, Y. P. Day Mar. 25

BRIGADIER SIMS

Edmonton Mar. 1-5
Vegreville Mar. 6
Vermilion Mar. 7
North Battleford Mar. 8
Neepawa Mar. 10, 11, 12
Winnipeg, Y. P. Day Mar. 25

BRIGADIER GOODWIN

Winnipeg I Mar. 25

STAFF-CAPT. GOSLING

Regina II Mar. 24, 25

STAFF-CAPT. J. HARKIRK

Swan River Mar. 3, 4, 5
Kenora Mar. 15, 16, 17, 18
Neepawa Mar. 24, 25, 26, 27, 28
Neepawa Mar. 29, 30
Brandon Mar. 31, April 1

STAFF-CAPT. LARSON

Comrose Feb. 24, 25, 26

HOME LEAGUE

WE ARE LOOKING FOR YOU

3111—Rebhorn, Frederick, Englishman, age 30, height 5'8", dark hair, brown eyes, dark complexion, is a heating engineer by profession, left North Vancouver in the summer of 1922, was supposed to have gone to Saskatchewan.
3112—Barnes, Archie Paul, Brown hair, grey eyes, height 5'7", last heard of in Seattle, Wash.
3113—Grafslund, Karl Marius Johanzen, May also be known as Charlie Grafslund, or Charlie Johnson, born December 23, 1888, Norway. Has not been heard from since he, in the fall of 1907, was working in one of the railroad gangs of the Grand Trunk Pacific near Rainy River, Ontario. He was about five feet and five inches tall, dark brown hair, blue eyes, strongly built. His mother, Mrs. Peter J. Grafslund, Bagley, Sask., would like to hear from him if he is still alive.
3117—Barker, Dan, Ago 36, height 6', weight 166, black hair, grey eyes, missing six years.
3118—Hansen, Harold, also known as Oskelund, Ago 40, blond hair, last heard of in 1920 in Vancouver, B. C.
3119—Hewitt, Beatrice Mary, Ago 25, height 5'7 1/2", eyes blue, grey, complexion light, English. Born in Wales. Supposed to be in Winnipeg.
3120—Torbjornsen, Olaf Ludvig, Ago 33, medium height, blue eyes, last heard from on November, 1919. Last known address was Ketchikan, B.C., Alaska.
3121—Lavender, George, Ago 26, height 5'6", black hair, brown eyes, ruddy complexion, tattooed on both forearms. Left wife six months ago. Last address was Minto, Man.
3116—Redman, Per Vilhelm, Ago 47, short, brown hair, blue eyes. Last known address: Greenwell, Box 105, Connaught, U.S.A. Last heard from in 1916.

OCEAN TRAVEL

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EUROPE

will find it distinctly to their advantage to book passage with

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75-7th Ave., E.,
Vancouver, B. C.

EASTERN REVIEW

Y.P. Councils in Toronto

Seven Hundred and Fifty Attend—One Hundred and Twenty-Nine Seekers

THAT Young People's Days have lost none of their appeal and charm for the young folk of the Toronto Corps was abundantly proved on a recent Sunday when the attendance at the meetings in the Technical School reached the highest mark yet, no fewer than seven hundred and fifty being present. Commissioner and Mrs. Sowton were in command.

Eager to Profit

The interest and enthusiasm manifested in all that was said and done, the hearty and soul-uplifting congregational singing, the reverence and responses during seasons of prayer, all these signs that Toronto's young people appreciate to the full such an opportunity as is afforded them in gatherings of this description and are eager to profit by it.

Useful Papers Read

In the afternoon Session some very practical and useful papers were read, as follows: "Some advantages to be gained by joining the Life-Saving Scouts," by Assistant Scout Leader Robinson (Chester); "My Ideal Guard," by Guard Leader Bloss (Rivendale); and "How to prepare the Company Lesson according to the age, sex and capability of those being taught," by Staff-Captain Clayton.

Some leaves out of the books of experience of three young Officers also proved of great interest and profit to those present.

The fact that one hundred and twenty-nine young people came for the first time at the night session, demonstrated that the Holy Spirit brooded over the gatherings and drove home to many hearts the truths which were spoken from the platform.

SYDNEY DIVISION

FOR the month of January the eight Corps that comprise the Sydney Division report a total of one hundred and twenty-seven seekers; forty-seven for Salvation, twenty-eight for Holiness and fifty-two for Restoration. Seventy-five were Seniors and fifty-two Juniors.

Glance Bay is running a "Push and Pull" effort in connection with the Campaign, with splendid results. Florence has a "Red and Blue" contest on, with a wonderful increase in attendances.

New Waterford Corps has captured a man who had been a terrible drunkard, his home being broken up as a result of his wicked life. He is doing splendidly.

D. C.'s COUNCILS

FOR the purpose of giving consideration to many important matters affecting the control and efficient working of The Army's many-sided campaigns, the Commissioner called together the Divisional Commanders and spent a whole day in Council with them in Montreal.

Three sessions were held, each one of them being crowded with matters of moment, and there can be little doubt that the outcome of the day's deliberations will have very considerable bearing upon, and make a valuable contribution to, The Salvation War in the near future.

Naturally many of the subjects dealt with may, for want of a better word, be classed under the heading of business, but it was all Salvation business, carried on in the spirit of prayer and faith with a consciousness that the God in whose Name the work is being done was marking His approval by His presence.

THE PRACTICAL WEST

PRACTICAL sympathy with our Peterboro Comrades in the loss of their Citadel by fire has not been confined to this Territory. From Commissioner Hodder, Canada West, the Commissioner has received a warm expression of comradely feeling, and a cheque towards cost of rebuilding. Hallelujah!

AT ST. JOHNS

AT ST. JOHN'S I, Newfoundland, where Captain Shute recently conducted a series of special Meetings, the building was filled every night with men and women thirsting for the Gospel message. Numbers of penitents, deeply moved, rushed forward to the Mercy Seat at each service. During the last three nights, twenty-five souls claimed forgiveness, some of whom had sunk very deeply into sin. Officers throughout the city are making a special point of visiting and dealing with interested people.

IN MONTREAL METROPOLE

IN connection with the presence of a number of Staff Officers in Montreal, Lieut-Colonel Noble, Finance Secretary, conducted an early Sunday morning meeting at the Men's Metropole. The gathering was a most impressive sight, and thoroughly typical of what may be seen in this place regularly every Sunday morning. The capacious Hall attached to the Metropole was crowded to excess with men, not only the seats, but every bit of standing room being occupied, while the entrance and the stairway were both equally crowded.

We are looking for you

We will search for missing persons in any part of the world, unfriend, and, as far as possible, assist anyone in difficulty. Address: ENQUIRY DEPARTMENT, 317-319 Carlton St., Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

2911 — Jones, William Charles — ("Midnight Slim"). Age 66, by profession a schoolmaster, later cattle rancher, but now believed to be a general pedlar. Single. Blind in left eye. Native of Abberton, near Colchester, England. In 1885 left England for Canada. Thought to be in Winnipeg or district. Good news awaits. \$50 reward for the person first supplying such information as will afford satisfactory proof whether he is alive or dead.

1805—Christiansen, Karl, alias Charles Christiansen. Age 27, tall, fair. Last heard from 14 years ago in Victoria, B. C. 2893—Pickard, Marguerite. Ago 34, height 5'4", fair hair, eyes blue-grey, complexion fair, native of London (Fulham). When last she wrote she gave as her address 1848 Beldale Street, Regina, Sask.

2914—Folkerts, Louis. Ago 40, height 6'2", carpenter, American, brown hair, grey eyes, single, tanned complexion. Missing for two years. Last address, Y.M.C.A., Oakland, California.

1210—Harris, Sam. Left his wife in Toronto, supposed to be in Winnipeg. 3002—Moore, Herbert H. Supposed to be in a literary publishing house in Saskatchewan. 3019—Erell, David. Ago 39, height 6'9", hair, eyes and complexion dark. Market gardener. Native of East Dulwich. Last address was Box 706, Yorkton, Sask.

3028—Johnson, Theodore. Ago 54, tall, married, blond hair, blue eyes. Last heard from in 1912 in Saskatchewan, Sask. 3029—Hansson, Axel Joel. Ago 48, last heard from seven years ago at Carle, B. C. An inheritance is awaiting him.

3040—Hawkins, Kate. Married an Army Officer and left England for Regina in 1915. 3074—Bell, Gilbert. Missing for ten years, was employed with a Mr. Milnes, farmer, Resting, Manitoba.

3083—Rennie, Mary. Ago 19, hair dark, complexion clear, domestic. When last she wrote she gave as her address: c/o Mr. Gourley, Jasper, Canada.

3088—Kendle, Kathleen. Ago 21, height 5', fair hair, blue eyes, missing for two years, last known address was Vendome Hotel, Port Arthur, Ont.

3091—Keeley, Robert. Ago 28, height 5'4", hair dark brown, eyes brown, complexion fresh. Was a steward on board one of the large vessels of the White Star Dominion Line, but left the ship at Montreal, and it is thought returned west.

3094—Fulmer, Emmerson. Left Halifax for Winnipeg about November 25th, 1922. He worked in Miami, Winnipeg until November 13th.

3098—Hoel, Nicolai, or Andersen. Ago 42, widower, last heard from June 11th, 1912. Last address was Box 228, Duncan, Vancouver.

3101—Jackson, John Stonewall. Ago 19, fair complexion, height 5'9", last heard of last July, then working extra gang No. 3, Melville, Sask.

3102—Cunniffman, Harper Clinton. Disappeared from his home on May, 1922.

3110—Lumsden, Alexander O. Ago 41, height 5'8", sandy hair, brown eyes, fair complexion. Painter by trade. Missing since November, 1919.

A GOOD INVESTMENT

PERSONS desiring an investment for their money are invited to place the same with The Salvation Army. Some are accepted on MORTGAGE for varying amounts equal to the difference between the cost and the sum raised locally for contributions in respect of properties, and in connection with which a good rate of interest is payable at regular intervals to suit investors.

LOANS of smaller amounts in multiples of not less than \$100.00, on good security, are also accepted for periods of from one to five years, at rates of interest according to the amount and length of term.

Qualities and business treated confidentially, and prompt payment of interest and principal assured.

Officers, Soldiers and friends can facilitate The Army's work by investments of the character described. Full particulars regarding terms, rates of interest and conditions of withdrawal, will gladly be furnished upon application to The Financial Secretary, Territorial Headquarters, 317-319 Carlton Street, Winnipeg, Man.

OUR EASTER ISSUE WILL BE A BEAUTY

Printed in two colors on sixteen pages of excellent stock, it will be a pure reflection of Eastertide. Special articles by western writers, art work of unusual merit and a frontispiece of extraordinary charm.

OUR
LEADER IN THE
WEST
(See page 6)

THE WAR CRY

Official Organ of The Salvation Army in Canada West and Alaska

POWER
OUR GREAT
NEED
(See page 7)

NO. 9. VOL. IV. (TERRITORIAL HEADQUARTERS) SATURDAY, March 3rd, 1923 (WINNIPEG, MAN.) PRICE FIVE CENTS

WILLIAM BOOTH'S FIRST SALVATION EFFORTS

Leader of a "Ragged Regiment of Boys" Which
Used to March From the Slums of
Nottingham to a Field
For Prayer

REMINISCENCES BY REV. J. E. PAGE
A FELLOW TOWNSMAN

I BELIEVE I am the only survivor of those who remember William Booth's earliest work. Our fathers lived on the same street opposite to each other, and the lad destined to found the greatest movement of the century, and certainly one of the greatest in history, was my elder by ten years.

It has been a cherished hobby of mine to search for facts concerning the parentage of my illustrious "townsman." His father was at one time a builder, and in the course of my investigations one day I discovered, in a Sneinton back street, a court called "Booth's Yard." From this place evidently, William Booth's father conducted his business, while his wife kept shop at the bottom of Hockley. I have conversed with women who, as children, bought things there.

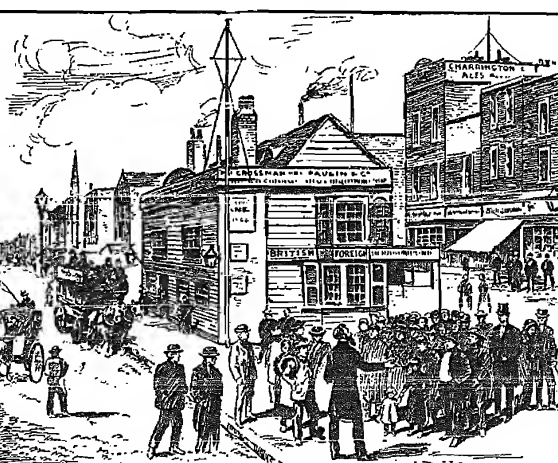
One evening, as a lad of eight years, I rambled to "The Lammass Close," as some fields outside the town were called. From Manvers Street came a ragged regiment of boys, marching two and two with William Booth at the head. I followed them into the field, where the lads quickly formed a ring, and knelt down with their leader in the centre. I forget if they sang. I remember William Booth, who even at that time gave striking evidence of the possession of the power of true leadership, telling them to shut their eyes and to pray. This they did one by one. At the close of the meeting, when the procession re-formed, I walked beside them along Manvers Street, then ran home to tell what I had seen.

In Wesley Chapel, in those days, the "free sittings," were on either side of the pulpit, under the gallery. At one side, opposite our family pew, sat William Booth with his regiment of ragged followers. There must have been over fifty. Before long the trustees—shame upon them!—refused the party admittance by the front entrance, and they were marched in through a back door from Beck Lane.

Ten years passed by. I had found Christ at Wesley Chapel, as did William Booth, and at eighteen was a local preacher on trial. William Booth, who by this time was married to that sainted lady, Catherine Mumford, came to conduct revival services in the old Parliament Street Chapel, New Connection. I attended the services. William Booth preached one

evening "a regular Hell-fire sermon." I recall him leaning over the pulpit, finger pointing downward as he began a description of lost souls, "Down among the damned!" There were penitents at the rail afterwards, per-

haps half a score. I know one interesting case of a churchman who found peace at that service.



The Founder Proclaiming Salvation at Whitechapel
(from an old print)

mission purposes an old grammar school; this The General desired to secure for The Army. Two women Officers visited me—capable women! During the negotiations I had to explain to a cool London solicitor the meaning of "Blood and Fire."

How well I remember visiting The

General at the first headquarters at Whitechapel! I had to wait in a stuffy room where I could scarcely breathe. At length I was shown into The General's room. He sat before a table which was covered with letters. Seventy had come by that delivery. His head was rough, the eager look was on his face, and we were soon conversing of old Nottingham days. Speaking of his difficulties, he said with vigor, "We reach a point when we just say, 'I don't care!'" How like him! Business done, I did not detain him, and found myself outside glad to breathe the fresh air.

On the death of The General's daughter in 1903 I wrote him a letter of sympathy, receiving a dictated reply, with these touching words in his own handwriting: "The blow is a very heavy one, and very mysterious. God help me! What an opportunity for faith! I cannot, will not doubt that He will allow my feet to be turned one hand's breadth from the appointed path, whatever storms may rage."

I quote from my book, "A Long Pilgrimage," an interview with him in Whitby, where he stayed at the rectory. "He was in a pleasant mood, and we had a long conversation about old times at Nottingham; he walking about the room with his tea-cup in his hand. Presently he sat down, and placing his hand across his face said, 'I am up to the eyes in trouble!' I thought the reference was to family matter. When I said, 'I, too, am in trouble, General. I have recently lost my wife.' He took hold of my hands in both of his and said, with deep feeling, 'Work, my brother, work; that is the remedy in sorrow.'"

In reply to a question whether the members of The Army were as earnest in setting forth entire sanctification as in former days, he replied, "When a man talks about full consecration we say to him, 'Go and do something!'" His spirit during our conversation was mellowed and affectionate, and as we drove to the public meeting he suddenly said, "Let me give you a word, Preach practical Christianity."

During my service as a Wesleyan minister, extending over sixty years, I have met and known many great men, but of all, the greatest, strongest character was my fellow-townsmen, William Booth, Founder and first General of The Salvation Army!

Space for Corps Announcements



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101 QUEEN VICTORIA STREET
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1.—BRANDON HOME